



## BURLINGTON CITY COUNCIL MEETING

April 3, 2007

7:30 PM

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CALL TO ORDER: Mayor Stephen M. Ross

INVOCATION: Councilmember Don Starling

PROCLAMATION: Cummings High School Basketball Team - 2A State Champions

APPROVAL OF MINUTES:

March 20, 2007 - City Council Meeting

ADOPTION OF AGENDA

CONSENT AGENDA:

1. A) To set the date for advertising 2006 unpaid taxes for May 11, 2007.
- B) To authorize the Mayor to sign a Substitution of Trustee document for the City's Deed of Trust on properties of Jessie Lee Rogers Phillips and Ophelia Rogers. The City desires to substitute Mr. O'Neal as its Trustee in place of Spencer B. Ennis on the Deed of Trust for the loans in order to execute a modification agreement to the existing Deeds of Trust.
- C) To re-approve final plats of the street right-of-way dedication of Bonnar Bridge Parkway and subdivision of John A. Moody property. The plats were not recorded within the 60-day time limit provided for within the Subdivision Regulations.
- D) To approve a final plat of the Jeffrey L. Wyrick and Jayne R. Wyrick Subdivision. The property is located on the south side of Willowlake Road approximately 780 feet northwest of Northridge Drive as shown on plans by Carolina Cornerstone Surveying and Land Design dated March 7, 2007, and containing two lots.

- E) To approve a final plat of the Splawn Associates Subdivision. The property is located on the south side of Anthony Road approximately 990 feet southwest of Old Trail Road as shown on plans by Wayne B. Perry dated February 28, 2007, and containing two lots.
- F) To approve a final plat of Phase 3, The Woods at Grove Park. The property is located on the north side of South Mebane Street approximately 900 feet southwest of Alamance Road as shown on plans by Simmons Engineering and Surveying, Inc., dated March 6, 2007, and containing 23 lots.
- G) To approve a final plat of Phase 1, Section Four, Park Place Townhomes. The property is located east of Springwood Village Drive, north of Whitsett Park Road and west of Springwood Church Road as shown on plans by Alley, Williams, Carmen and King, Inc., dated March 2, 2007, and containing 12 lots.
- H) Budget Amendment 2007-31 - CDBG Reallocation of Funds

BA2007-31

Decrease Expenditures:

570-73400-6807 Contingency	\$4,800
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Increase Expenditures:

570-73400-6844 Fairchild Comfort Station	\$4,800
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PUBLIC HEARINGS:

2. A public hearing has been scheduled to consider rezoning from R-9, Residential District, to B-2, General Business District, and MF-A, Multifamily District. The property is located on the north side of North Church Street approximately 360 feet southeast of McKinney Street and being as shown on Alamance County Tax Map 13-17, Lot 4C (from R-9 to MF-A) and Lot 4D (from R-9 to B-2).

## Agenda

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3. A public hearing has been scheduled to consider the proposed Windsor Apartments voluntary annexation.
4. A public hearing has been scheduled to consider the proposed Burlington Station voluntary annexation.
5. A public hearing has been scheduled to consider the proposed St. Mark's Church voluntary annexation.
6. A public hearing has been scheduled to consider the proposed The Glenns Apartments voluntary annexation.
7. A public hearing has been scheduled to consider the proposed Waterfalls Townhomes voluntary annexation.
8. A public hearing has been scheduled to consider adoption of a final resolution confirming an assessment roll for water improvements on Rockwood Avenue as follows:

ROCKWOOD AVENUE from West Front Street to Dead End

### NEW BUSINESS:

9. The City Council will consider a request to set a date of public hearing to rezone from R-15, Residential District, to CB, Conditional Business District, for a Unified Business Development allowing all uses permitted in a B-2, General Business District, excluding the following: auto repair and service, adult establishments, laundries, industrial laundries and plumbing, sheet metal and roofing shops. The property is located on the southeast corner of Rural Retreat Road and University Drive as shown on Alamance County Tax Map 3-26-89. (On Appeal)

### PUBLIC COMMENT PERIOD: